**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com



# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

September 16, 2024

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
	1. Invoices V-01 to V-18
	2. Bank balances
	3. Rhonda Alexander has terminated her contract
2. 2024 E-1 ENGINE
3. AT&T Fiber
	1. Installation is happening this week
4. New Volunteer
5. Oath of Office – Steve Carter
6. 24/25 Budget Review
7. Public Open Forum

**Next meeting 10/7/2024**