**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com



# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

September 3, 2024

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
	1. Statement of Activity by Month (P&L)
	2. FY23-FY24 Budget v Actual
	3. Current Balances of all bank accounts
	4. Invoices U-01 to U-16
2. New Truck
	1. Finance has been secured
	2. Estimate requested for hose
	3. Old Engine may go to consignment
3. AT&T \*Impact Fees
	1. New lines being dropped this week
	2. New phone system
	3. New speaker system
4. Audit
	1. Zoom Meeting for 9/5/24
5. Public Open Forum

**Next meeting 09/16/2024**