**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Don Galbraith**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com

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# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

November 18, 2024

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
   1. Invoices B-01 to B-10
2. Chief’s October Report
3. AT&T Progress
4. December Activities
5. Public Open Forum

**Next meeting 12/2/2024**