**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com

# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**July 1, 2024**

**@ 7:00pm Avalon Fire Rescue Station**

1. Treasurer’s Report
   1. Invoices paid Q-01 to Q-29
   2. Balance Sheet
   3. Budget v Actual
   4. P & L
2. Review Uniform Collection Agreement
3. Moving to Quickbooks Payroll
   1. 7/15/24 will be the first check

**Next meeting 07/15/2024**