**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com

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# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**August 5, 2024**

**@ 7:00pm Avalon Fire Rescue Station**

1. Treasurer’s Report
   1. Invoices paid R-01 to R-18 and S-01 to S-22
   2. Reports
      1. Budget 23-24 Actual v Budget
      2. Statement of Activity
2. Quote received for new fence to protect rear portion of fire station
   1. 1500 linear feet of fence + 2 14-foot gates
3. Rescue 12
   1. Back in service
4. Audit
   1. 98% complete
5. Higher than usual OT expected for the next months
   1. Classes
   2. Blue Angel Show
6. Possible deployment due to Hurricane Debbie
7. AT&T
   1. Installed
   2. Need IT subcontractor to complete
8. Amex cards have all come in
   1. Each user will be signing usage agreement

**Next meeting 08/19/2024**