**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com



# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**August 5, 2024**

**@ 7:00pm Avalon Fire Rescue Station**

1. Treasurer’s Report
	1. Invoices paid R-01 to R-18 and S-01 to S-22
	2. Reports
		1. Budget 23-24 Actual v Budget
		2. Statement of Activity
2. Quote received for new fence to protect rear portion of fire station
	1. 1500 linear feet of fence + 2 14-foot gates
3. Rescue 12
	1. Back in service
4. Audit
	1. 98% complete
5. Higher than usual OT expected for the next months
	1. Classes
	2. Blue Angel Show
6. Possible deployment due to Hurricane Debbie
7. AT&T
	1. Installed
	2. Need IT subcontractor to complete
8. Amex cards have all come in
	1. Each user will be signing usage agreement

**Next meeting 08/19/2024**